



## **Your District 31 Digest: *November Edition***



November recap and updates from District Director Anna Kaufman!

**Join our 1st session in the BRAND NEW Program Quality Webinar Series!**

[This Thursday, November 16, 7 – 8 pm: Mentoring Webinar](#)

[Add to your calendar](#)

3rd Thursday monthly (2nd Thursday in Dec.), 7 – 8 pm

[Browse the full schedule](#): learn more about HPL, Contests, Evaluations... and more!

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## Sign up for club officer training / TLI / Toastmasters Leadership Institute: 9 options this winter

You can attend any session! You'll see the full trio at the opening and closing TLIs – look for one of us at each of the other sessions. All members are welcome. If you had four officers attend in the summer, and four in the winter, you earn credit in the [Distinguished Club Program](#).

OPENING TLI: [Division I — Sat, Dec 9, 2017 — Warren Conf. Center, Ashland, MA](#)

[Division A — Mon, Dec 11, 2017 — Temple Emmanuel, Wakefield, MA](#)

[Division B — Wed, Jan 24, 2018 — Cisco, Boxborough, MA](#)

[Division H — Thur, Jan 25, 2018 — Sun Life, Wellesley, MA](#)

[Division E — Wed, Jan 31, 2018 — BJ's, Westborough, MA](#)

[Division C — Sat, Feb 3, 2018 — Unity Church, Somerville, MA](#)

[Division F — Wed, Feb 7, 2018 — State Street, Quincy, MA](#)

[Division G — Mon, Feb 12, 2018 — CVS, Woonsocket, RI](#)

CLOSING TLI: [Division D — Tue, Feb 13, 2018 — Non Profit Center, Boston, MA](#)

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### Fall Conference Highlights

We had our final Fall Conference on November 3rd and 4th. Relive it or check out what you missed with the [photo album](#)!

Did you enjoy the fall conference? Want to know what the hype is about?

[Get your early bird ticket for the spring conference, May 11 and 12, 2018!](#)

*Photo: District Trio Ally Dunn, Anna Kaufman, Gina Salcedo  
and our super dsitric backdrop!*



**Early Bird Spring Conference Ticket: Only \$75**

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## ***Remaining resources and reminders...***

**Is your club current on its dues?**

Table Topics + International [spring contests](#): last day for club level - Mar 10, 2018

**Triple Crown Award: [Are you working on it?](#)**

Rebuild a club with under 12 members: [find out about coaching opportunities](#)

**Be part of starting a new club: [help with a sample meeting](#)**

Grow membership! Get your club on [Meetup](#). Fund a \$50 club [open house](#).

# *Collaborate. Create. Celebrate.*

[Send us your story](#) - how do you Collaborate, Create, Celebrate?

You are a club member in District 31 Toastmasters and are receiving these emails with important updates.

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