

## **Officer Bulletin: June 2018**

- 1. Finish the year strong**
- 2. Prepare for the 2018-19 year**
- 3. Get involved and in the know!**

**Forward this to your incoming officer team**



### **1. Finish the year strong: by June 30**

#### **Officer Elections**

**Has your club elected new leadership?**

- [Verify if your club submitted](#) a new officer list to Toastmasters International - this is the **ONLY WAY** we know who your officers are
- New and veteran officers should attend training at 1 of 9 Toastmasters Leadership Institutes (TLI): schedule on [District31.org](#) and listed below

#### **Triple Crown Award**

Over 80 District 31 members have achieved the [Triple Crown](#) this year.

**Add your name to the list of winners!**

#### **Become Distinguished - or Select - or President's!**

Refresh your memory on the [Distinguished Club Program \(DCP\) guidelines](#).

***How many points do you have? Do you have enough members to qualify?***

**[Check out your DCP points and make a plan!](#)**



## 2. Prepare for 2018-19: starts July 1

### Toastmasters Leadership Institute / TLI Club Officer Training

Register to attend any session to learn about your officer role and more!

[July 12, 2018, Temple Emmanuel Andover](#)

[July 19, 2018, DePuy in Raynham](#)

[July 26, 2018, Sun Life in Wellesley](#)

[July 30, 2018, CVS in Woonsocket](#)

[August 1, 2018, Oracle in Burlington](#)

[August 7, 2018, BJs in Westborough](#)

[August 13, 2018, Takeda in Cambridge](#)

[August 16, 2018, State Street in Boston](#)

[August 28, 2018, Bose in Framingham](#)

*All sessions listed occur 5:30 - 9 pm*

### Pathways

It has launched and we've jumped on board!

Check out the [Pathways page](#) to learn everything you can.



HOME LEADERSHIP RESOURCES EDUCATION GROWTH CONTESTS CONFERENCE CALENDAR MORE

## 3. Get involved and in the know: year-round!

### Contests

In 2018-2019, we are planning for 4 contests! Fall contests will be Humorous & Evaluation; Spring will be International & Table Topics. [Learn more about contests.](#)

**Club contests must be held by Sept 30, 2018 for Humorous and Evaluation and by Feb 28, 2019 for International and Table Topics.**

### **Goal Setting Webinar**

Final webinar session for this year: **Thursday, June 21, 7 - 8 pm**

[Register to attend](#)

Replay any past session from the [YouTube playlist](#).

### **Step up to leadership**

Take your next step in leadership...

[Apply to be an Area Director](#) to visit and support local clubs

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*Collaborate. Create. Celebrate.*



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