**April 9, 2015** 

# Membership Dues were Due April 1st

To submit renewals online, a club officer can log into <u>clubcentral</u>, to pay dues. Select the members to pay for. Follow the prompts to submit payment (only by card). Protect your membership, protect your club status. Pass your dues to your club leaders.

# District 31 Spring Conference - May 9, 2015 - Holiday Inn, Mansfield, MA

The Spring Conference will be held at the Mansfield Holiday Inn on May 9, 2015. Consider stretching your involvement by volunteering to support a planning team. Contact <a href="mailto:lget@district31.org">lget@district31.org</a>. Rick will pass your name to our Conference Team. What do you love to do? In what areas do you excel? What areas do you need practice?

**Division Contest deadline**: 4/25/15. Please support your Area representatives as they move through Division toward the District Contest on 5/9/15 at the Mansfield Holiday Inn.

#### Calling all 2015-2016 Leaders

District elections are in the Business Meeting at the 5/9/15 Spring Conference.

Check out the <u>Delegate Package</u> that will be discussed by the delegates.

District 31 is looking for a great group of Area Directors. If interested, please let me know <u>Here</u>.

**Club officer elections** are in May. Now is the time to groom new club officers! Refer to page 58 in your Club Leadership Handbook or at <u>Club Leader Handbook</u>. Submit the list of newly elected club officers via Club Central within 10 days of the election, but no later than June 30<sup>th</sup>.

## **District 31 Special Public Relations Event**

The event is at the Charles River Watershed Association's Run of the Charles canoe relay. For District 31, it is just another opportunity reach out to an available crowd to spread the name of Toastmasters in New England. While we're there, we'll be building connections. Do you have time to help with this outreach? Want some sun? The event takes place on Sunday, April 26, 2015. Questions? PRO@district31.org

#### District 31 Highlighted on the World Stage?

It's tough to get exposure in the Toastmasters Magazine, yet Stacey Shipman was profiled on Page 6 of the April edition. Two more of our District 31 members are shown on Page 10, holding their Toastmaster magazine. Can you find them? Where is your favorite place to read your copy?

## **Rejuvenated Education Program**

We keep hearing about this program. Many of you have raised questions about what it is and when the program will change. Our ambassadors have some answers. Check out REP Update

## **Growth Opportunities Abound**

Considering launching a new club? Kicking off a Club Mentoring Program? Laying a plan for District Leadership? Please let me know how the District can support you at <a href="mailto:dg@district31.org">dg@district31.org</a>. Keep your own communication and leadership goals in mind to end the 2014-2015 Toastmasters year strong.

Doug Sheadel
District Governor